



*Rio Arriba*  
*County Manager's Office*

**COMMISSIONERS**

**Moises A. Morales**  
**Chairman, District III**

**Alex M. Naranjo**  
**District II**

**Brandon M. Bustos**  
**District I**

**COUNTY MANAGER**  
**Jeremy G. Maestas**

**DEPUTY MANAGER**  
**Linda J. Padila**

**AGENDA**

**REGULAR MEETING**

**Thursday, April 23, 2026**

**10:00 A.M.**

**Tierra Amarilla Administrative Complex**  
**Tierra Amarilla, New Mexico 87575**

- I. Meeting Called to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Invocation
- V. Commissioner Greetings and Opening Remarks
- VI. County Manager Greeting and Opening Remarks
- VII. Approval of Today's Agenda
- VIII. Old Business
  - A. Approval of Minutes
    1. Regular Meeting Española – March 26, 2026 [Attachment](#)
- IX. Public Comment

Each person has one 4-minute time limit for comments unless otherwise noted by the Chair

X. New Business

A Presentation

1. Honoring Mr. Justiniano A. Valdez for 51 years of committed service to the Tierra Amarilla Volunteer Fire Department
2. Federal update from Senator Ben Ray Lujan's office-Ane Romero and Eric Chavez

B. Action Items

1. Financial Matters

- a. Budget Report for March 2026 **(REVIEW ONLY)**  
(Finance Director, Diahann Jacquez) [Attachment](#)
- b. Cash Report for March 2026  
(Finance Director, Diahann Jacquez) [Attachment](#)
- c. Vouchers for Period of 03/01/2026 - 03/31/2026  
(Finance Director, Diahann Jacquez) [Attachment](#)

2. Resolutions

- a. Resolution 2026-054  
Budget Increase Decrease  
(Assistant Finance Director, Higinia Cordova) [Attachment](#)
- b. Resolution 2026-055  
Compensation for Election Official Training  
(County Clerk, Sarah Archuleta) [Attachment](#)
- c. Resolution 2026-056  
Extension for the Regional Recreation Centers Quality of Life Program  
Grant (Grants & Contract Coordinator, Bonnie Brown Cordova)  
[Attachment](#)
- d. Resolution 2026-057  
A Resolution Opposing Uranium Exploration and Potential Mining  
Activities in the Carson National Forest and Requesting a Full  
Environmental Impact Statement and Robust Public and Tribal  
Consultation (County Attorney, Adan Trujillo) [Attachment](#)

3. Requests and Approval

- a. Approval of Lodger's Tax Applications for Spring of 2026  
(Executive Assistant, Sheila Vigil ) [Attachment](#)
- c. Discussion and Possible Action on Naming the new Skilled Nursing Facility

C. Hearings

- a. Jacob Stauffer, representative for DGOG Dulcenm05082024 LLC, is requesting a Special Use Permit for a 10,640 square foot Dollar General Store. The location is in Lumberton on a 2.5-acre parcel (UPC# 2-005-186-400-432) (Assistant Planner, Eleanore Burress). [Attachment](#)

XI. Executive Session

- a. Per Article 15, Section 10-15-1 of the New Mexico State Statutes Open Meetings Act

XII. County Manager's Report

XIII. County Commissioner's Report

XIV. Announcements

- A. The regular County Commission Meeting for May will be held in Española on Thursday, May 28, 2026, at 10:00 a.m.
- B. Special County Commission Meeting for June will be held in Tierra Amarilla on Monday, June 8, 2026, at 10:00 a.m.

XV. Meeting Adjournment